Habermas: moral discourse

- success oriented, comprising (non-social) instrumental action and (social) strategic action
- 2. communicative action
- 3. critical discourse
- 4. the ideal speech situation



Literature: Morality in classroom discourse

- 9 studies 2000-2012
- 4 elementary or primary / 1 Middle / 3 secondary / 1 miscellaneous
- 3 investigate justice vs care or similar
- 7 interpretive, 1 DA, 1 content analysis



Research questions

- What is moral activity in the English language classroom?
- How do teachers in the English language classroom negotiate moral conflicts?



Methodology and participants

- Semi-structured 50-minute interviews
- 3 bilingual EAP teachers



Professional practice questions

- 9 Describe your favourite classroom activity (why do you enjoy it)?
- 10 Describe your preferred way to assess students
- 11 How do you deal with difficult (in what way?) students?
- 12 Describe the worst moment in your teaching career (eg classroom incident). How did you resolve it?
- (13 What's more important to you, being fair or showing you care?)
- 14 What other tensions do you experience in your teaching (eg complying with formal requirements, form filling, inspections)? What is the tension between? What do you do?



Anecdotes

Anecdotes are ... rarely mere recitations of the facts, usually providing a way for those telling them to work through and even ... discover their emotional reactions to the events in their lives.

(Sprod 2001: 194-195)



Direct speech

'Direct speech is more often used at the climax of a story.'

'Lawyers assume direct reported speech is more accurate and consequently more reliable than other forms.'

(Holt 2000: 434)



Task

- Discuss extracts on handout
- Apply Habermas' communication types



Implications

EAP teachers are compelled to initiate discourse

Institutions can corrupt the discourse

Learners can refuse to engage

EAP teachers become demoralised and deprofessionalised



Alternative implications

EAP teachers are compelled to initiate discourse Accepted social norms are challenged by SS / institution

EAP teachers initiate critical discourse

Renewed social integration achieved



References

- Aristotle. 1985. Nichomachean ethics. T. Irwin trans. Indianapolis, IN: Hackett.
- Brownlee, J., Syu, J-J., Mascadri, J., Cobb-Moore, C., Walker, S., Johansson, E., Boulton-Lewis, G., Ailwood, J. 2012. Teachers' and children's personal epistemologies for moral education. *Case studies in early years elementary education* 28: 440-450.
- Buzzelli, C., and Johnston, B. 2001. Authority, power, and morality in classroom discourse. *Teaching and Teacher Education* 17: 873-884.
- Campbell, E. 2003. 'Moral lessons: The ethical role of teachers.' *Educational Research* and Evaluation 9/1: 25-50.
- Cooper, B. 2010. In search of profound empathy in learning relationships: understanding the mathematics of moral learning environments.' *Journal of Moral Education* 39/1: 79–99.
- Coulter, D. 2002. 'Creating common and uncommon worlds: using discourse ethics to decide public and private in classrooms.' *Journal of Curriculum Studies* 34/1: 25-42.



References

- Effective Learning and Teaching in UK Higher Education. n.d. HEA, TLRP, ESRC. Available at http://www.tlrp.org/pub/documents/UKHEfinal.pdf. Accessed 1/5/13.
- Fallona, C. 2000. Manner in teaching: a study in observing and interpreting teachers' moral virtues. *Teaching and Teacher Education* 16: 681-695.
- Fox, B. A. 2001. Evidentiality: Authority, responsibility, and entitlement in English conversation. *Journal of Linguistic Anthropology* 11/2: 167-192.
- Habermas, J. 1984. The Theory of Communicative Action, Boston: Beacon Press.
- Habermas, J. 1990. Discourse Ethics: Notes on a Program of Philosophical Justification. in *Moral Consciousness and Communicative Action*. C. Lenhardt and S. W. Nicholsen trans. Boston: MIT pp 43-115.
- Holt, E. 2000. Reporting and reacting: Concurrent responses to reported speech. Research on Language and Social Interaction 33: 425–454.
- Husu, J. and Tirri, K. 2003. A case study approach to study one teacher's moral reflection. *Teaching and Teacher Education* 19: 345-357.



References

- Pantic, N. and Wubbels, T. 2012. 'Teachers' moral values and their interpersonal relationships with students and cultural competence.' *Teaching and Teacher Education* 28: 451-460.
- Shapira-Lishchinsky, O. 2011. Teachers' critical incidents: Ethical dilemmas in teaching practice. *Teaching and Teacher Education* 27: 648-656
- Sprod, T. 2001. *Philosophical Discussion in Moral Education: The community of ethical enquiry.* London: Routledge.
- Vygotsky, L. S. 1962. Thought and Language. Cambridge MA: MIT Press.



Thank you!

Any questions?





Contact

Simon Williams s.a.williams@sussex.ac.uk

